

ASSIGNED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 1 1976
Returned to applicant for correction MAR 26 1976
Corrected application filed APR 7 1976
Map filed APR 7 1976

The applicant Preferred Equities Corporation
325 South Maryland Parkway, of Las Vegas, Nevada 89101, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
corporation - Nevada 1969 Nevada

1. The source of the proposed appropriation is an underground source in Pahrump Valley Basin, Nye County, Nevada

2. The amount of water applied for is 2.0 cfs second-foot
(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for quasi-municipal and domestic purposes

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks") quasi-municipal and domestic purpose
(d) Power:

(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SW 1/4 SW 1/4 of Section 27, T.20S., R.53E., M.D.B.&M., or at a point from which the Southwest corner of Section 27 bears South 08° 15' 45" West a distance of 618.21 feet.

6. Place of use SEE ATTACHED LEGAL DESCRIPTION

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill a sixteen (16) inch well, cased with a twelve (12) inch steel casing to a depth of 450 feet. electric pump motor and pump and five miles of water lines.

9. Estimated cost of works Fifty-five thousand dollars (\$55,000.00)

10. Estimated time required to construct works Seven years

11. Estimated time required to complete the application to beneficial use The water appropriated under this application will be used to supplement the existing CAL-VADA quasi-

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. municipal system.

Applicant Preferred Equities Corporation

By s/ Richard J. Baughman  
6221 Arlington Ave.  
Las Vegas, Nevada 89102

Compared bs/jw dc/bl

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total annual duty of water allowed under this permit and Permits 26081 and 26083 shall not exceed 2225.6 acre-feet per annum.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1447.94 acre-feet annually.

Actual construction work shall begin on or before June 28, 1978

Proof of commencement of work shall be filed before July 28, 1978

Work must be prosecuted with reasonable diligence and be completed on or before October 28, 1978

Proof of completion of work shall be filed before November 18, 1978

Application of water to beneficial use shall be made on or before October 18, 1978

Proof of the application of water to beneficial use shall be filed on or before November 18, 1978

Map in support of proof of beneficial use shall be filed on or before November 18, 1978

Commencement of work filed SEP 13 1978  
Completion of work filed DEC 13 1979  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
County Recorder

IN TESTIMONY WHEREOF, ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 28th day of DECEMBER

A.D. 19 77

Robert J. Baughman  
State Engineer

FD-304 (Rev. 1-25-60)

AMOUNT PAID: \$300.00

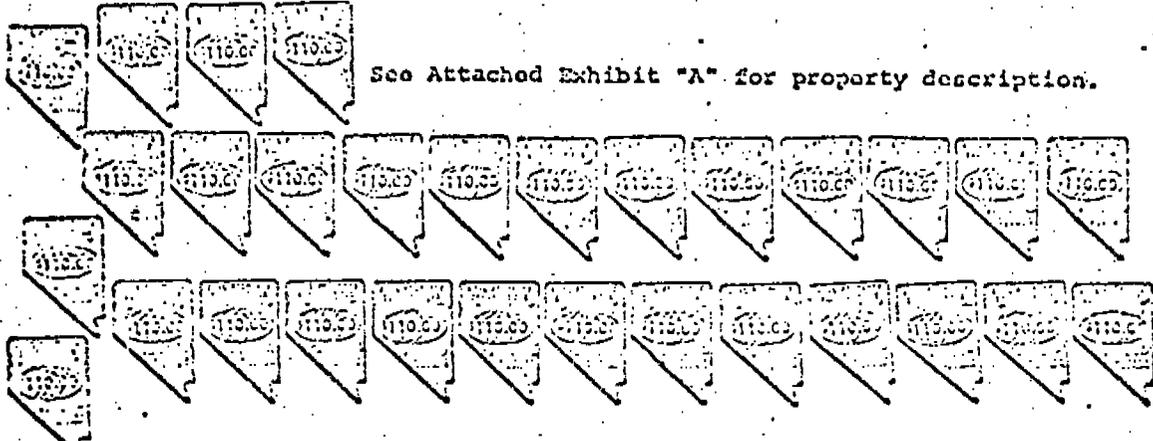
# Corporation Grant, Bargain, Sale Deed

DORTEN WILLIAMS, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 401 South Third Street, Suite 301, Las Vegas, Nevada, 89101

In consideration of TEN and No/100 Dollars, does hereby Grant, Bargain, Sell and Convey to PREFERRED PROPERTIES CORPORATION, a Nevada corporation,

all that real property in the County of Nye, State of Nevada State of Nevada, bounded and described as follows:



Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its President and Asst. Secretary therunto duly authorized, this 3rd day of April, 19 70.

STATE OF NEVADA  
COUNTY OF CLARK ss

On April 3, 1970

personally appeared before me, a Notary Public, LOUIS S. ROSINI and JAMES E. ROGERS

who acknowledged that they executed the above instrument.

By LOUIS S. ROSINI  
Name (Type or Print)

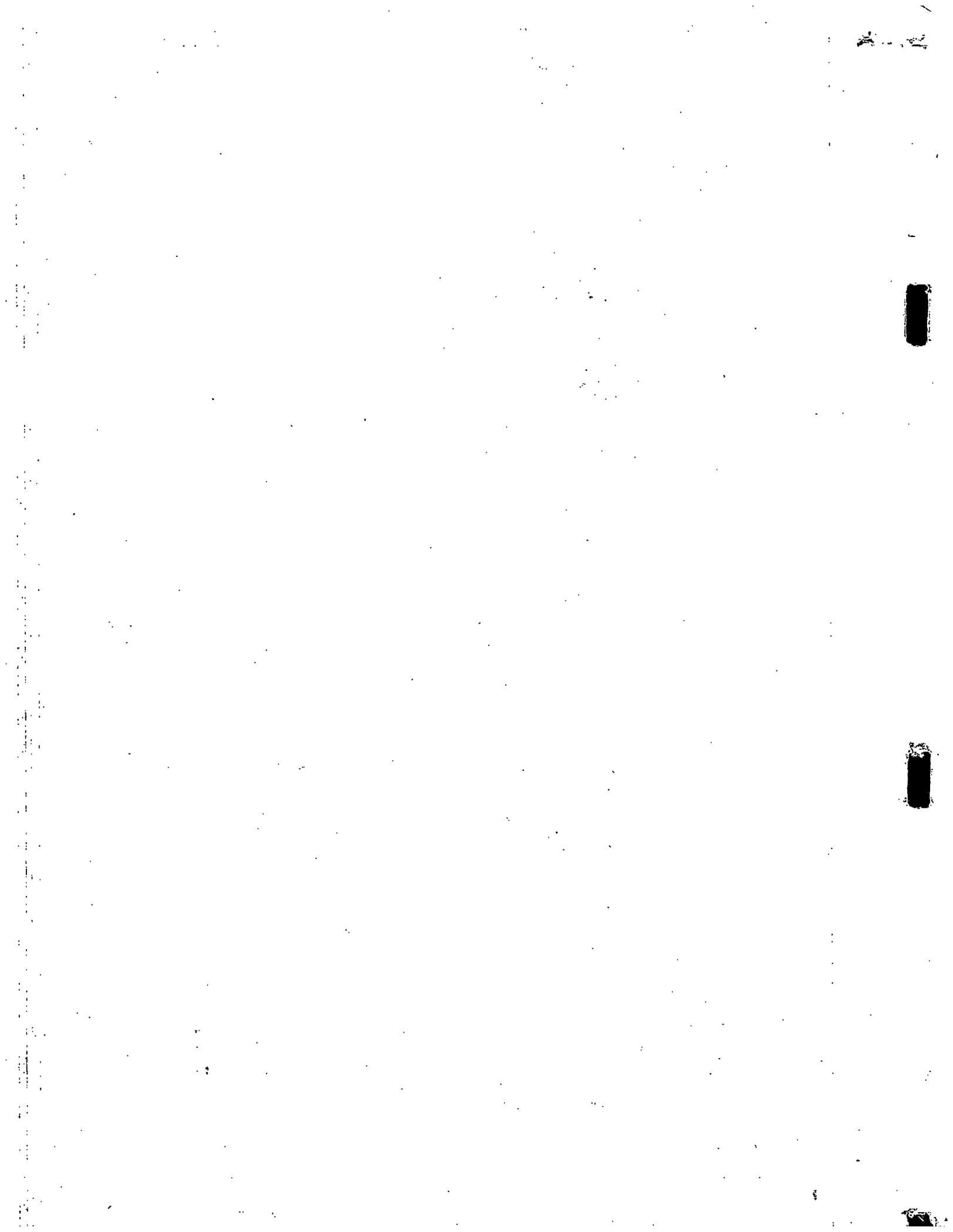
By JAMES E. ROGERS  
Name (Type or Print)

Signature Jo Anne La Vallee  
(Notary Public)

Notary Public - State of Nevada  
CLARK COUNTY  
**JO ANNE LA VALLEE**  
My Commission Expires Feb. 15, 1974

ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: FORRESTER & ROBERTSON  
401 So. Third St., Suite 301, Las Vegas  
Nevada, 89101

File No. 27455  
filed for record at request of  
FORRESTER & ROBERTSON  
April 6, 1970  
at 2 minutes past 12 o'clock  
P.M. and recorded in book \_\_\_\_\_  
of Official Records, page \_\_\_\_\_  
Nye County, Nevada.  
W. H. ...



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EXHIBIT "A"

All those certain pieces or parcels of land situated in the County of Nye, State of Nevada, that are described as follows:

TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.B. & M.

Section 10: East half  
Section 11: West half  
Section 14: Northwest quarter; West half of the Northeast quarter; Southeast quarter and the East half of the Southwest Quarter.  
Section 21: All  
Section 22: All  
Section 23: All  
Section 24: South half  
Section 25: All  
Section 26: All  
Section 27: All  
Section 28: All  
Section 29: All  
Section 32: East half; East half of the Southwest quarter; North half of the Northwest quarter; Southeast quarter of the Northwest quarter; East half of the Southwest quarter of the Southwest quarter of the Northwest quarter and the Southeast quarter of the Southwest quarter of the Northwest quarter  
Section 34: All  
Section 35: All  
Section 36: All  
Section 20: South half of the Southeast quarter

TOWNSHIP 20 SOUTH, RANGE 54 EAST, M.D.B. & M.

Section 30: All  
Section 31: All  
Section 32: Southwest quarter and the South half of the Southeast quarter  
Section 33: South half of the South half  
Section 34: Southwest quarter of the Southwest quarter

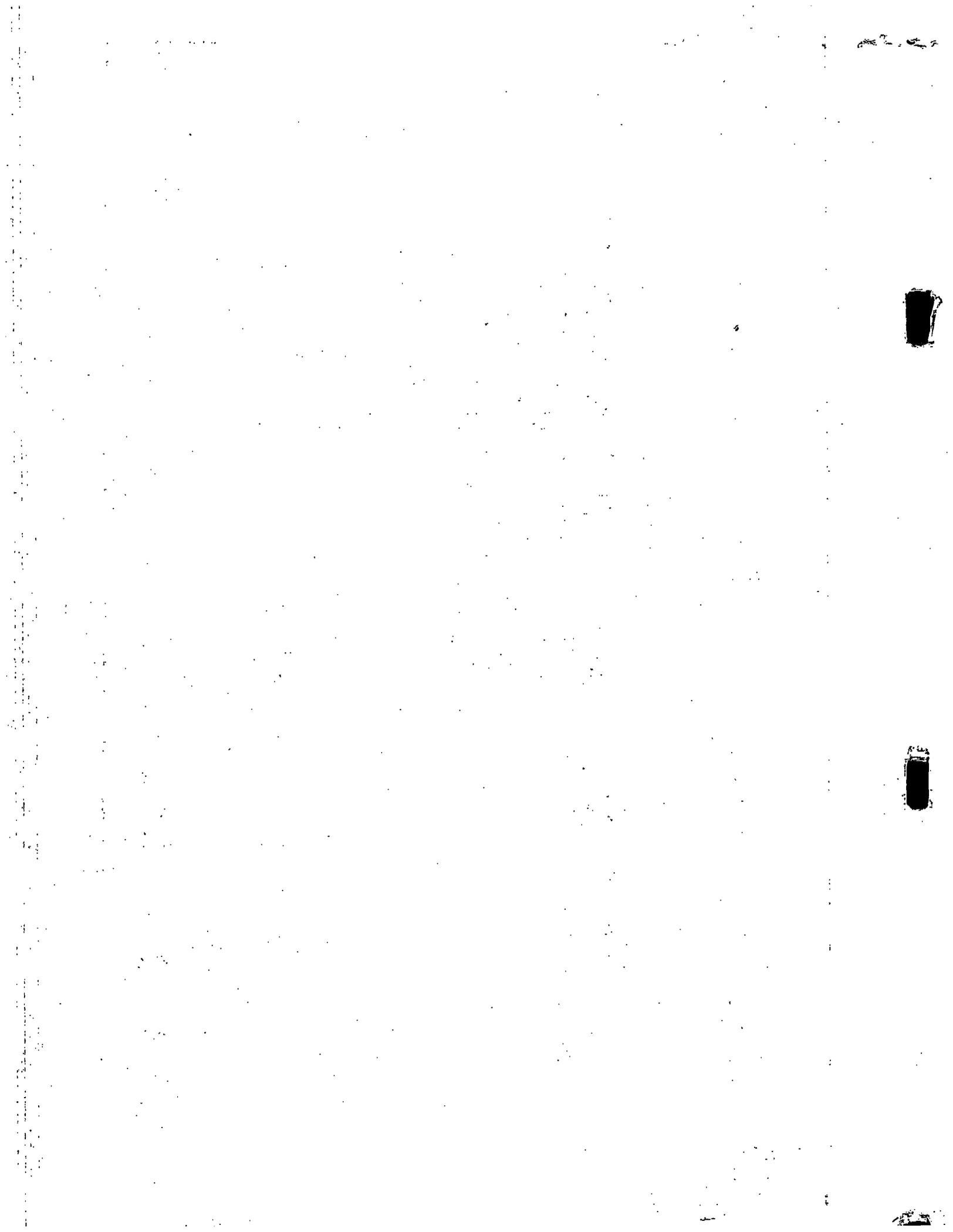
TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B. & M.

Section 3: North half of the Northwest quarter and the South half of the Southwest quarter

EXCEPTING THEREFROM an undivided one-half of the oil, gas, and other hydrocarbon substances and minerals.

ALSO EXCEPTING from the hereinabove described parcels of land the following described portions thereof:

PARCEL 1: Those portions of Sections 10 and 11 in Township 20 South, Range 53 East, M.D.B. & M., described as follows:



1 Beginning at the Southeast corner of said Section  
2 10; thence North 89°51'09" West along the South  
3 line of said Section 10 a distance of 439.71 feet  
4 to a point; thence North 0°03'14" West a distance  
5 of 1618.28 feet to a point; thence South 89°56'46"  
6 West a distance of 330.00 feet to a point; thence  
7 North 0°03'14" West a distance of 330.00 feet to a  
8 point; thence North 89°56'46" East a distance of  
9 758.61 feet to a point; thence South 15°32'01"  
10 East a distance of 1452.70 feet to a point; thence  
11 North 89°56'46" East a distance of 155.65 feet to  
12 a point; thence South 15°32'01" East along the  
13 West line of State Highway Route 16 a distance of  
14 570.70 feet to a point on the South line of said  
15 Section 11; thence South 89°56'46" West a distance  
16 of 634.59 feet to the point of beginning.

17 **PARCEL 2:** That portion of the Southwest quarter of  
18 Section 11, Township 20 South, Range 53 East, M.D.B.  
19 & M., described as follows:

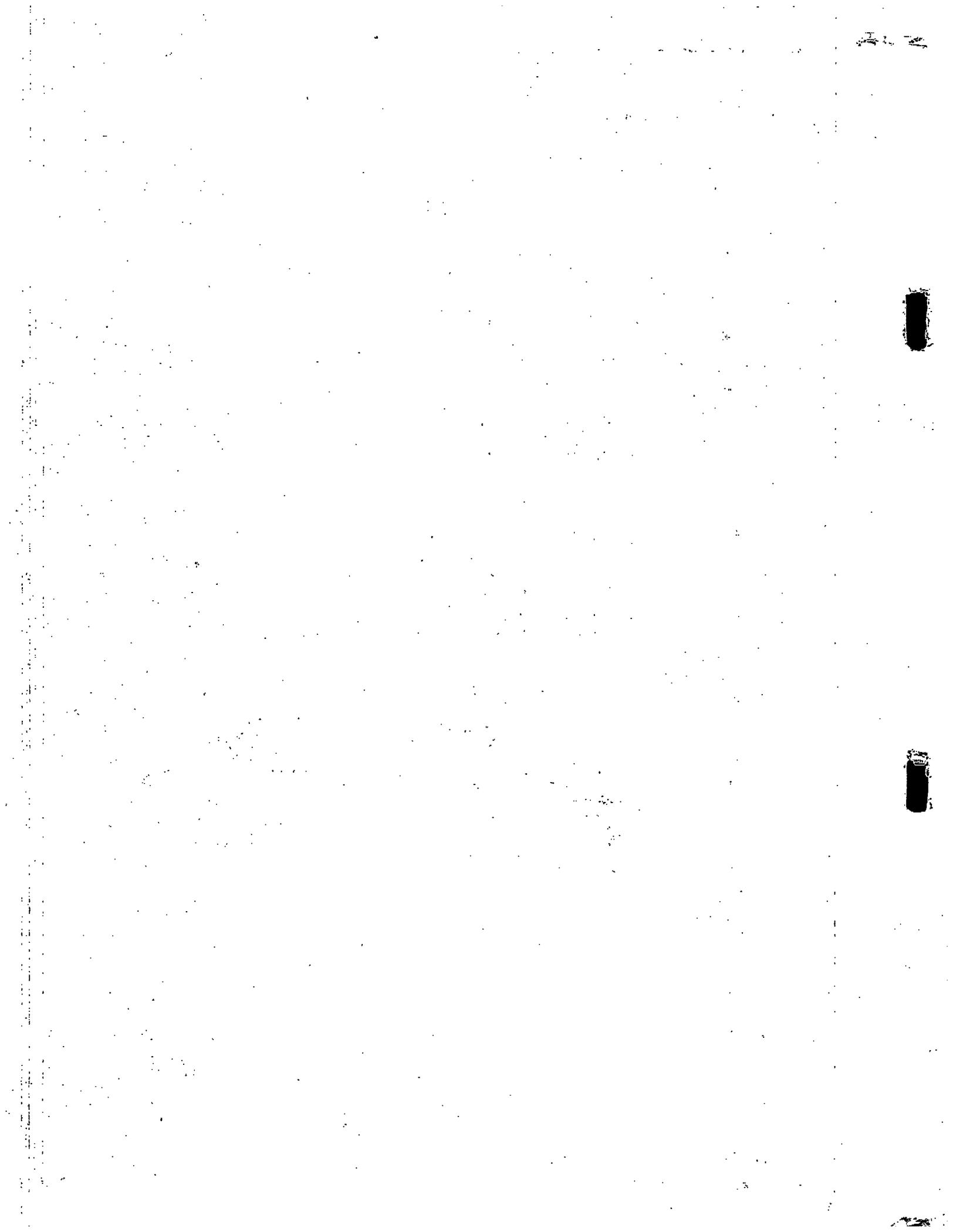
20 Beginning at the South quarter corner of said Section  
21 11; thence North 0°25'24" West along the East line  
22 of the Southwest Quarter of said Section 11 a  
23 distance of 1895.26 feet to a point; thence South  
24 74°27'59" West a distance of 2297.12 feet to a  
25 point on the East R/W line of State Highway No. 16;  
26 thence South 15°32'01" East along the East R/W  
27 line of said State Highway No. 16 a distance of  
28 1320.00 feet to a point on the South line of the  
29 Southwest quarter of said Section 11; thence North  
30 89°56'45" East along the South line of the Southwest  
31 quarter of said Section 11 a distance of 1873.64  
32 feet to the point of beginning.

33 **PARCEL 3:** That portion of Section 14, Township 20  
34 South, Range 53 East, M.D.B. & M., described as  
35 follows:

36 Commencing at the Southeast corner of said Section  
37 14, Township 20 South, Range 53 East; thence North  
38 52°11'20" West a distance of 2397.46 feet to a  
39 point; thence North 51°20'21" West a distance of  
40 75 feet to Corner No. 1, the true point of beginning;  
41 thence North 30°39'39" East, 1100 feet to Corner  
42 No. 2; thence North 51°20'21" West, 1600 feet to  
43 Corner No. 3; thence South 30°39'39" East, 1100  
44 feet to Corner No. 4; thence South 51°20'21" East,  
45 1600 feet to Corner No. 1, the true point of beginning.

46 **PARCEL 4:** That portion of the South half of the  
47 Northwest quarter of Section 14, Township 20 South,  
48 Range 53 East, M.D.B. & M., described as follows:

49 Beginning at the West quarter corner of said Section  
50 14; thence South 89°56'21" East along the South  
51 line of the Northwest quarter of said Section 14 a  
52 distance of 1527.40 feet to a point; thence from a  
53 tangent whose bearing is North 40°45'20" West  
54 turning to the right along a curve having a radius  
55 of 2725.00 feet and subtending a central angle of  
56 15°31'25" an arc length of 531.00 feet to a point;  
57 thence North 89°56'21" West a distance of 1020.61



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feet to a point; thence South  $1^{\circ}54'10''$  East along the West line of the Northwest Quarter of said Section 14 a distance of 696.15 feet to the point of beginning.

**PARCEL 5:** That portion of the East half of the Southwest quarter of Section 14, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Commencing at the Northwest corner of the Southwest quarter of said Section 14; thence South  $89^{\circ}52'$  East along the North line of Rayercraft Subdivision a distance of 1270.00 feet to a point; thence South  $0^{\circ}25'$  East along the West line of East Street a distance of 1470.00 feet to the Northeast corner of Lot 4 in Block II of said Rayercraft Subdivision; thence continuing South  $0^{\circ}26'$  East a distance of 120.00 feet to a point; thence North  $89^{\circ}34'$  East a distance of 502.00 feet to the true point of beginning; thence continuing North  $89^{\circ}34'$  East a distance of 290.00 feet to a point; thence North  $0^{\circ}25'$  West a distance of 450.00 feet to a point; thence South  $89^{\circ}34'$  West a distance of 290.00 feet to a point; thence South  $0^{\circ}26'$  East a distance of 450.00 feet to the true point of beginning.

→ **PARCEL 6:** That portion of Section 24, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Commencing at the East quarter corner of said Section 24; thence South  $88^{\circ}59'25''$  West along the East-West center of Section line a distance of 2047.99 feet to the true point of beginning; thence continuing South  $88^{\circ}59'25''$  West along said center of section line a distance of 604.14 feet to a point; thence South  $02^{\circ}10'50''$  West a distance of 43.55 feet to a point; thence South  $88^{\circ}03'07''$  West a distance of 181.99 feet to a point; thence South  $89^{\circ}53'03''$  West a distance of 388.08 feet to a point; thence South  $35^{\circ}44'01''$  East a distance of 500.46 feet to a point; thence North  $88^{\circ}03'07''$  East a distance of 786.79 feet to a point; thence North  $2^{\circ}10'50''$  East a distance of 500.56 feet to the true point of beginning.

SPURMAN AND FISHER  
ATTORNEYS AT LAW  
ONE NINTH FORTY STREET  
SAN FRANCISCO, CALIF.

CH 200 111200

